FOR INSTRUCTIONS, SEE BACK OF FORM FORM DISCLOSURE SUMMARY PAGE DR-2 DISCLOSURE COMMITTEE NAME (Must be same as on Statement of Organization) (Rev. 01/2001) REPORT tanatan For Mayor For Office Use Only IMPORTANT: indicate type of committee you are reporting for: Comm. # (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee (8) Support State of Candidates Audited Cumputer CANDIDATE COMMITTEES ONLY: Candidate Name, Political Party nomas t. Office Sought District (If Senate or House) Mayor of Council Bluffs 2-323-372 SIGNATURE OF TREASURER (or person filing this report) ELEPHONE Routine Penalties Due For Late Filed Reports Range from \$20 to \$800 <u>SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:</u> anuary 19th REPORT FOR AN/A (1) ELECTION /(2)NON-ELECTION YEAR. (report date) Indicate one CHECK IF AMENDMENT TO REPORT DAILED Local Committees, enter Date of Election 2009 Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. County & Local Committees, enter County in (You must continue to file reports until a Notice of Dissolution is filed.) which Election is held STATEMENT OF CASH ON HAND CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) ......\$ ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below) ....... Schedule F: Loans Received total (Attach Schedule F)..... Schedule H: Total Sales of Campaign Property (Attach Schedule H)..... (Schedule H applies to Candidates' Committees Only) SUB-TOTAL.....\$ 2304.25 SUBTRACT TOTAL MONEY SPENT THIS PERIOD 735.00 Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)... Schedule F: Loan Repayments total (Attach Schedule F) CASH ON HAND at the end of this reporting period (if final report, balance must \*\*UNPAID BILLS (From Schedule D - Attach Schedule D) ......\$ \*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E).....\$ \*OUTSTANDING LOANS (From Schedule F - Attach Schedule F)....... CANDIDATE COMMITTEES ONLY: CONSULTANT BREAKDOWN (Schedule G Attached?) \_\_\_ YES \_\_\_ NO VALUE OF CAMPAIGN PROPERTY (From Schedule H - Altach Schedule H)

FOR INSTRUCTIONS, SEE BACK OF FORM

## EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

	SCHEDULE B (Rev. 09/97)	MONETARY EXPENDITURES	
	☐ CHECK THIS BOX IF AMENDING FORM		

COMMITTEE NAM	E (Mus	t be same	as on S	Statement of	Organization)
Committe	e To	Elect	Tom	Hanafar	1

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
4/20/10	ID# CK# 5027	Tish's Kestaurant 1207 South 35th St Council Bluffs IDA 5150)	Repay for In Kind Donation	\$300.00
9/1/10	ID# CK# 50 28	heurs Central High School Golf Outing 3206 Renney Drive 51543	Dunation	100.00
9/18/10	ID# Ск#5629	Towa Western Community Col 2700 College Road Coursel Bluffs IH 51503	Donation for Scholarships	335°
	ID#			
	CK#			
a	ID# CK#			
	ID# CK#			
	ID# CK#			
			SUB-TOTAL	\$
•			TOTAL (if last page of this schedule)	\$ 735 (8)

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:	
Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (R	efer to Schedule H Instructions.)

Expanditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expanditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowe Code 58.6(3)(I).)

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